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ORDINANCE FOR STREET AND HIGHWAY LIGHTING. Proposed by Wallace, seconded by Kadlic.
The Ordinance is as follows: (Page 8, Recorder's Book)

The Council having under consideration the matter of street and highway lighting for the Village and the agreement with Monogahela Power Company relating to the same, and having discussed the same with representatives of said Company present at this meeting: after due consideration thereof, on motion duly made, voted and carried the same is hereby enacted and ordained, to wit:

WHEREAS, the said Company, by its said representatives, presented to Council a proposed agreement in writing between this Village and said Company, prepared for execution by this Village and said Company dated as of the 1st day of March, 1954, the term of said agreement to be for a period of Twenty (20) years in accordance with the provision in the schedule of said rates attached to and made a part of said rates attached to and made a part of said proposed agreement so prepared to be executed; and

WHEREAS, said proposed agreement in writing and the rate schedule thereto attached were read to, seen and inspected and approved by the Council, THEREFORE

It is further ordained and enacted that the Mayor of this Village be and he is hereby authorized and directed, for and on behalf of this Village, to execute, in triplicate, said proposed written agreement with said Company as so prepared and presented, and that the corporate seal of this Village thereunto affixed, duly attested by the Recorder/Clerk of this Village, and the other two copies thereof, when so executed, to be delivered to and retained by said Company.

State of West Virginia,
County of Brooke,
Village of Beech Bottom,

I, Charles R. Mumper, Recorder of the Town of Beech Bottom do hereby certify that the foregoing is a true and complete copy of a resolution and ordinance duly passed at a meeting of the common council of the Village of Beech Bottom, held on the 12th day of April, 1954, as the same is now of record upon the minute book of said Council.

Given under my hand and seal of said Town, this the 12th day of April, 1954.

Charles R. Mumper,

Recorder.

(Passed unanimously.)

page 8, Recorder's book, April 12, 1954.

Appealed February 7, 2017

Recorder

Anda M. Howell

Mayor

Dee W. King